



COMPLETE COUNT ADVISORY COMMITTEE
Tuesday, July 28th 2020 | 5:30-7:00 PM

NOTE: This meeting will be conducted via a virtual platform. To sign up to speak on an agenda item or listen to the meeting please visit: <https://www.fortlauderdale.gov/government/CCAC>

COMMITTEE MEMBERS

CHAIR:

David Brown

VICE CHAIR:

Dana Somerstein

Luke Harrigan

Ann Mihaiu

Stephanie Rosendorf

Christopher Smith

Corey Thiel

Jeffrey Thompson

Evan Goldman

STAFF LIAISON

Junia Robinson

954-828-5289

- I. Pledge of Allegiance | Call to Order – **Chair David Brown**
- II. Roll Call, 9 members appointed, 5 for quorum – **Jamie Opperlee**, Prototype Inc.
- IV. Approve meeting minutes (June 17th, 2020)
- V. Broward County Public Schools (BCPS) census report/update – **Angel M. Gomez**, Governmental Affairs, BCPS
- VI. U.S census bureau response and updates – **Mark A. Swanson**, U.S. Census Bureau
- VII. Communication updates – **Monique Damiano**, Senior Strategic Communication Specialist City of Fort Lauderdale
- VIII. Committee members update and reports
- IX. For the good of the City of Fort Lauderdale

PURPOSE: In order to publicize the importance of the Decennial Census and encourage participation in the Decennial Census so that every resident of the City of Fort Lauderdale is counted .

PLEASE NOTE THAT AS MEMBERS OF THE COMPLETE COUNT ADVISORY COMMITTEE, TWO-WAY COMMUNICATION BETWEEN MEMBERS IS PROHIBITED BY SUNSHINE LAW. DO NOT REPLY TO ANY BOARD OR COMMITTEE MEMBER. DISCUSSION SHOULD TAKE PLACE AT THE SCHEDULED BOARD MEETING.

Note: Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk’s Office at 954-828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. Thank you.

Office of the City Manager

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