



**FIRE RESCUE FACILITIES BOND ISSUE BLUE RIBBON  
COMMITTEE MEETING** Virtual Meeting  
**CITY HALL IS CLOSED TO THE PUBLIC  
MEETING CAN BE ACCESSED AT THE LINK BELOW:**

To view the meeting or speak on an agenda item, please click on the link below: Visit: <https://www.fortlauderdale.gov/government/FRBOND>

Thursday, September 24, 2020  
6:00 PM

**AGENDA**

1. Call to Order:
  - Roll Call
2. Approval of Previous Meeting Minutes
  - August 27, 2020
3. Staff Liaison Report
  - Project Status – FS 8 and FS 13
4. Communication to the City Commission
5. Proposed Visit to FS 8 by Committee Members upon Completion of Project.
6. Adjournment - Next regular meeting: October 22, 2020

<b><u>Blue Ribbon Committee</u></b>
Douglas Meade, Chair
Frank Snedaker, Vice Chair
<b>Members</b>
Charles Tatelbaum
Mark Booth
Raymond Dettmann
Don Larson
Patrick Dirindin

**Purpose:**

*To provide recommendations to the City Commission concerning the expenditure of bond funds - acquiring, constructing, developing, extending, enlarging, improving, renovation, equipping and furnishing the fire-rescue facilities as spelled out in Resolution 04-145, which authorized issuance of bonds.*

**Note:**

*Two or more Fort Lauderdale City Commissioners or members of a City of Fort Lauderdale Advisory Board may be in attendance at this meeting.*

*If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk's Office at 954-828-5002 and arrangements will be made to provide these services for you.*

**PUBLIC WORKS DEPARTMENT**

100 N ANDREWS AVENUE, FORT LAUDERDALE, FLORIDA 33301  
TELEPHONE (954) 828-5772, FAX (954) 828- 5074

[WWW.FORTLAUDERDALE.GOV](http://WWW.FORTLAUDERDALE.GOV)

