



## DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Greg Brewton Sustainable Development Center  
Urban Design and Planning Conference Room  
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311  
February 8, 2022

### AGENDA

- I. STAFF MEETING** **9:00 A.M.**
- II. REGULAR MEETING - AGENDA ITEMS:**
- 1. CASE:** **9:30 A.M.**  
**REQUEST:** **UDP-S22002**  
**Site Plan Level II Review: 400 Multifamily Residential Units with 4,798 Square Feet of Retail Use in the Downtown Regional Activity Center**

**PROPERTY OWNER/APPLICANT:** BLF 2021, LLC. and Station Village Florida, LLC.  
**AGENT:** Andrew Schein, Lochrie & Chakas, P.A.  
**PROJECT NAME:** 199 NW 5<sup>th</sup> Avenue  
**GENERAL LOCATION:** 199 NW 5<sup>th</sup> Avenue  
**ABBREVIATED LEGAL DESCRIPTION:** Bryan Sub Blk 8 Ft Laud 1-18 D Lot 37,38 & 39  
**COMMISSION DISTRICT:** 2 - Steven Glassman  
**NEIGHBORHOOD ASSOCIATION:** Progresso Village Civic Association, Inc.  
**ZONING DISTRICT:** Regional Activity Center - West Mixed Use District (RAC-WMU)  
**LAND USE:** Downtown Regional Activity Center  
**CASE PLANNER:** Lorraine Tappen
  - 2. CASE:** **10:00 A.M.**  
**REQUEST:** **UDP-P22001**  
**Plat Review**

**PROPERTY OWNER/APPLICANT:** The Jim Moran Foundation, Inc.  
**AGENT:** Val Sousa, Jim Moran Foundation Organization  
**PROJECT NAME:** Jim Moran Foundation Plat  
**GENERAL LOCATION:** 4545 N Federal Hwy.  
**ABBREVIATED LEGAL DESCRIPTION:** 13-49-42 Acreage  
**COMMISSION DISTRICT:** 1 - Heather Moraitis  
**NEIGHBORHOOD ASSOCIATION:** N/A  
**ZONING DISTRICT:** Boulevard Business District (B-1)  
**LAND USE:** Commercial  
**CASE PLANNER:** Adam Schnell
  - 3. CASE:** **10:30 A.M.**  
**REQUEST:** **UDP-S22003**  
**Site Plan Level II Review: 9,590 Square-Foot Outdoor Food and Beverage Establishment and Associated Parking Reduction in Downtown Regional Activity Center**

**PROPERTY OWNER/APPLICANT:** Palmiet Two, LLC.  
**AGENT:** Stephanie Toothaker, Esq.  
**PROJECT NAME:** The Backyard  
**GENERAL LOCATION:** 511 NE 3<sup>rd</sup> Avenue  
**ABBREVIATED LEGAL DESCRIPTION:** North Lauderdale Amended 1-182 D Lot 9  
**COMMISSION DISTRICT:** 2 - Steven Glassman  
**NEIGHBORHOOD ASSOCIATION:** Flagler Village Civic Association  
**ZONING DISTRICT:** Regional Activity Center - City Center District (RAC-CC)  
**LAND USE:** Downtown Regional Activity Center  
**CASE PLANNER:** Nicholas Kalargyros

4. **CASE:** **UDP-V22001** **11:00 A.M.**  
**REQUEST:** **Right-of-Way Vacation: 80-Foot Wide by 400-Foot Long Portion of Flagler Avenue**  
**PROPERTY OWNER/APPLICANT:** BJK Ventures, LLC.  
**AGENT:** Stephanie Toothaker, Esq.  
**GENERAL LOCATION:** North of SW 17<sup>th</sup> Street, South of SW 16<sup>th</sup> Street, west of SW 1<sup>st</sup> Avenue and east of Florida East Coast Railroad  
**ABBREVIATED LEGAL DESCRIPTION:** Portion of right-of-way for Flagler Avenue, Croissant Park 4-28 B  
**COMMISSION DISTRICT:** 4 - Ben Sorensen  
**NEIGHBORHOOD ASSOCIATION:** Poinciana Park Civic Association  
**ZONING DISTRICT:** South Regional Activity Center-South Andrews east District (SRAC-Sae)  
**LAND USE:** South Andrews Regional Activity Center  
**CASE PLANNER:** Adam Schnell
5. **CASE:** **UDP-V21002** **11:30 A.M.**  
**REQUEST:** **Right-of-Way Vacation: 50-Foot Wide by 102-Foot Long Portion of Coconut Drive**  
**PROPERTY OWNER/APPLICANT:** David Ide, Peter Le Ide and Lindsey Way  
**AGENT:** Jason Crush, Crush Law, P.A.  
**GENERAL LOCATION:** South of SW 9<sup>th</sup> Street, West of SW 11<sup>th</sup> Avenue, East of the South Fork New River Canal  
**COMMISSION DISTRICT:** 4 - Ben Sorensen  
**NEIGHBORHOOD ASSOCIATION:** Tarpon River Civic Association  
**ZONING DISTRICT:** Residential Single Family and Duplex/Medium Density (RD-15)  
**LAND USE:** Medium Density Residential  
**CASE PLANNER:** Tyler Laforme
6. **CASE:** **UDP-PRE21004** **11:45 A.M.**  
**REQUEST:** **Preliminary Site Plan Level II Review: 6 Multifamily Residential Units**  
**PROPERTY OWNER/APPLICANT:** Lawrence and Adam Feldman  
**AGENT:** Adam Feldman  
**PROJECT NAME:** 1023 Apartments  
**GENERAL LOCATION:** 1023 NW 2<sup>nd</sup> Avenue  
**ABBREVIATED LEGAL DESCRIPTION:** Progresso 2-18 D Lots 11 Thru 14 Blk 189  
**COMMISSION DISTRICT:** 2 - Steven Glassman  
**NEIGHBORHOOD ASSOCIATION:** South Middle River Civic Association  
**ZONING DISTRICT:** Residential Multifamily Mid Rise/ Medium High Density District (RMM-25)  
**LAND USE:** Medium-High Density Residential  
**CASE PLANNER:** Tyler Laforme

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.