



DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Greg Brewton Sustainable Development Center
Urban Design and Planning Conference Room
700 NW 19th Avenue Fort Lauderdale, FL 33311
June 14, 2022

AGENDA

- I. STAFF MEETING** **9:00 A.M.**
- II. REGULAR MEETING - AGENDA ITEMS:**
- 1. CASE: UDP-S22019** **9:30 A.M.**
REQUEST: Site Plan Level IV Review: Request for Reduced Setbacks and to Exceed Maximum Building Length for a 233-Room Hotel in the Central Beach Regional Activity Center
- APPLICANT:** TRD Fort Lauderdale, LLC.
AGENT: Crush Law, Crush Law, P.A.
PROJECT NAME: 201
PROPERTY ADDRESS: 201 S. Fort Lauderdale Beach Boulevard
ABBREVIATED LEGAL DESCRIPTION: Las Olas by The Sea Re-Amen Plat 1-16 B Lot 1 Less Street, 2, 12 N 100 Blk 3
ZONING DISTRICT: Planned Resort Development District (PRD)
LAND USE: Central Beach Regional Activity Center
COMMISSION DISTRICT: 2 - Steven Glassman
NEIGHBORHOOD ASSOCIATION: Central Beach Alliance HOA
CASE PLANNER: Jim Hetzel
- 2. CASE: UDP-S22020** **10:00 A.M.**
REQUEST: Site Plan Level II Review: 270 Multifamily Residential Units and 2,680 Square-Feet of Commercial Use in the Downtown Regional Activity Center
- APPLICANT:** Mainstreet NCC Flagler, LLC. And 515, Inc.
AGENT: Andrew Schein, Lochrie and Chakas, P.A.
PROJECT NAME: Flagler SV
PROPERTY ADDRESS: 501 NE 4th Street
ABBREVIATED LEGAL DESCRIPTION: Resub Blk 32 North Lauderdale 5-25 B Lot 20 Blk 32
ZONING DISTRICT: Regional Activity Center - City Center District (RAC-CC)
LAND USE: Downtown Regional Activity Center
COMMISSION DISTRICT: 2 - Steven Glassman
NEIGHBORHOOD ASSOCIATION: Flagler Village Civic Association
CASE PLANNER: Trisha Logan
- 3. CASE: UDP-S22021** **10:30 A.M.**
REQUEST: Site Plan Level III Review: 124-Room Hotel with Associated Parking Reduction
- APPLICANT:** P & S Hospitality Corporation
AGENT: Stephen Tilbrook, Esq., Akerman, LLP.
PROJECT NAME: Staybridge Suites
PROPERTY ADDRESS: 1515 SW 26th Street
ABBREVIATED LEGAL DESCRIPTION: Osborne Park 22-34 B Lot 19 and 20 West 1/2 Blk 2
ZONING DISTRICT: General Business (B-2)
LAND USE: Commercial
COMMISSION DISTRICT: 4 - Ben Sorensen
NEIGHBORHOOD ASSOCIATION: River Oaks Civic Association
CASE PLANNER: Tyler Laforme

4. **CASE:** **UDP-S22022** **11:00 A.M.**
REQUEST: **Site Plan Level III Review: Conditional Use for Increased Building Height Exceeding 120 Feet east of the Intercoastal Waterway, Waterway Use, and Yard Modification for 17 Multifamily Residential Units**
- APPLICANT:** One on One Harbor Beach, Inc.
AGENT: Stephanie Toothaker, Esq.
PROJECT NAME: One on One Harbor Beach
PROPERTY ADDRESS: 3043 Harbor Drive
ABBREVIATED LEGAL DESCRIPTION: Ocean Harbor 26-39 B Lot 6
ZONING DISTRICT: Residential Multifamily High Rise/High Density (RMH-60)
LAND USE: Residential High
COMMISSION DISTRICT: 4 - Ben Sorensen
NEIGHBORHOOD ASSOCIATION: Harbor Drive Association
CASE PLANNER: Adam Schnell
5. **CASE:** **UDP-S22017** **11:30 A.M.**
REQUEST: **Site Plan Level III Review: Conditional Use for Building Height Exceeding 75 Feet, Allocation of 200 Residential Flex Units Inclusive of 24 Affordable Housing Units, and 5,000 Square-Foot of Commercial Use with an Associated Parking Reduction in the Uptown Project Area**
- APPLICANT:** Double Mountain Dev Ventures, LLC.
AGENT: Aaron Mackey, Kimley-Horn
PROJECT NAME: Avery – Cypress Creek
PROPERTY ADDRESS: 6210 N. Andrews Avenue
ABBREVIATED LEGAL DESCRIPTION: Charter Plat 92-23 B Parcel A
ZONING DISTRICT: Uptown Urban Village Northeast (UUV-NE)
LAND USE: Commercial
COMMISSION DISTRICT: 1 - Heather Moraitis
NEIGHBORHOOD ASSOCIATION: N/A
CASE PLANNER: Michael Ferrera

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.