



## **DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING**

Development Services Department  
Urban Design and Planning Conference Room  
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311  
September 27, 2022

### **AGENDA**

- |                                                |                                                                                                                                                                                                                                   |                   |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>I. STAFF MEETING</b>                        |                                                                                                                                                                                                                                   | <b>9:00 A.M.</b>  |
| <br><b>II. REGULAR MEETING - AGENDA ITEMS:</b> |                                                                                                                                                                                                                                   |                   |
| <b>1. CASE:</b>                                | <b>UDP-S22047</b>                                                                                                                                                                                                                 | <b>9:30 A.M.</b>  |
| <b>REQUEST:</b>                                | <b>Site Plan Level II Review: 13,455 Square-Feet of Commercial Use, 5,694 Square-Feet Restaurant Use, and 4,246 Square-Feet of Office Use with Associated Parking Reduction Request in the Northwest Regional Activity Center</b> |                   |
| <b>APPLICANT:</b>                              | Fort Lauderdale Community Redevelopment Agency                                                                                                                                                                                    |                   |
| <b>AGENT:</b>                                  | Courtney Crush, Crush Law                                                                                                                                                                                                         |                   |
| <b>PROJECT NAME:</b>                           | The Victory Building                                                                                                                                                                                                              |                   |
| <b>PROPERTY ADDRESS:</b>                       | 1017 NW 6 <sup>th</sup> Street                                                                                                                                                                                                    |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>          | PROGRESSO 2-18 D LOT 25 And 26                                                                                                                                                                                                    |                   |
| <b>ZONING DISTRICT:</b>                        | Northwest Regional Activity Center-Mixed Use west (NWRAC-MUw)                                                                                                                                                                     |                   |
| <b>LAND USE:</b>                               | Northwest Regional Activity Center                                                                                                                                                                                                |                   |
| <b>COMMISSION DISTRICT:</b>                    | 3 - Robert L. McKinzie                                                                                                                                                                                                            |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>               | Home Beautiful Park Civic Association                                                                                                                                                                                             |                   |
| <b>CASE PLANNER:</b>                           | Michael Ferrera / Deandrea Moise (Assisting)                                                                                                                                                                                      |                   |
| <br>                                           |                                                                                                                                                                                                                                   |                   |
| <b>2. CASE:</b>                                | <b>UDP-S22048</b>                                                                                                                                                                                                                 | <b>10:00 A.M.</b> |
| <b>REQUEST:</b>                                | <b>Site Plan Level II Review: 24-Space Parking Facility</b>                                                                                                                                                                       |                   |
| <b>APPLICANT:</b>                              | Victor George Development, LLC.                                                                                                                                                                                                   |                   |
| <b>AGENT:</b>                                  | Courtney Crush, Crush Law                                                                                                                                                                                                         |                   |
| <b>PROJECT NAME:</b>                           | The Victory Building – Parking Lot                                                                                                                                                                                                |                   |
| <b>PROPERTY ADDRESS:</b>                       | 1014 NW 6 <sup>th</sup> Street                                                                                                                                                                                                    |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>          | Tuskegee Park 3-9 B Lot 5                                                                                                                                                                                                         |                   |
| <b>ZONING DISTRICT:</b>                        | Northwest Regional Activity Center-Mixed Use west (NWRAC-MUw)                                                                                                                                                                     |                   |
| <b>LAND USE:</b>                               | Northwest Regional Activity Center                                                                                                                                                                                                |                   |
| <b>COMMISSION DISTRICT:</b>                    | 3 - Robert L. McKinzie                                                                                                                                                                                                            |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>               | Historical Dorsey-Riverbend Civic Association                                                                                                                                                                                     |                   |
| <b>CASE PLANNER:</b>                           | Michael Ferrera / Deandrea Moise (Assisting)                                                                                                                                                                                      |                   |
| <br>                                           |                                                                                                                                                                                                                                   |                   |
| <b>3. CASE:</b>                                | <b>UDP-S22046</b>                                                                                                                                                                                                                 | <b>10:30 A.M.</b> |
| <b>REQUEST:</b>                                | <b>Site Plan Level III Review: Parking Reduction Request for 63,151 Square-Feet of Office Use</b>                                                                                                                                 |                   |
| <b>APPLICANT:</b>                              | The Jim Moran Foundation, Inc.                                                                                                                                                                                                    |                   |
| <b>AGENT:</b>                                  | Brendan Keating, Stiles Corporation                                                                                                                                                                                               |                   |
| <b>PROJECT NAME:</b>                           | The Jim Moran Foundation                                                                                                                                                                                                          |                   |
| <b>PROPERTY ADDRESS:</b>                       | 4545 N. Federal Highway                                                                                                                                                                                                           |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>          | 13-49-42 Acreage                                                                                                                                                                                                                  |                   |
| <b>ZONING DISTRICT:</b>                        | Boulevard Business District (B-1)                                                                                                                                                                                                 |                   |
| <b>LAND USE:</b>                               | Commercial                                                                                                                                                                                                                        |                   |
| <b>COMMISSION DISTRICT:</b>                    | 1 - Heather Moraitis                                                                                                                                                                                                              |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>               | N/A                                                                                                                                                                                                                               |                   |
| <b>CASE PLANNER:</b>                           | Adam Schnell                                                                                                                                                                                                                      |                   |

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.