



# DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department  
Urban Design and Planning Conference Room  
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311  
May 9, 2023

## AGENDA

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|--|--|-------------------|
| <b>I. STAFF MEETING</b>                    |  | <b>9:00 A.M.</b>  |
| <b>II. REGULAR MEETING - AGENDA ITEMS:</b> |  |                   |
| <b>1. CASE:</b>                            | <b>UDP-S23009</b>  | <b>9:30 A.M.</b>  |
| <b>REQUEST:</b>                            | <b>Site Plan Level III Review: Conditional Use for Mixed Use Development Consisting of 103 Multi-Family Residential Units, 10,458 Square-Feet of Retail Use, 31,304 Square-Feet of Office Use, and 393-Room Hotel with Associated Parking Reduction Request</b>                                |                   |
| <b>APPLICANT:</b>                          | 17 FLL Holdings, LLC.  |                   |
| <b>AGENT:</b>                              | Andrew Schein, Lochrie & Chakas, P.A.  |                   |
| <b>PROJECT NAME:</b>                       | 910 SE 17 <sup>th</sup> Street Mixed Use Project   |                   |
| <b>PROPERTY ADDRESS:</b>                   | 910 SE 17 <sup>th</sup> Street   |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Barnett Bank of Port Everglades 86-14 B Parcel A & E 7.5 Vac 15 Alley  |                   |
| <b>ZONING DISTRICT:</b>                    | Boulevard Business District (B-1)  |                   |
| <b>LAND USE:</b>                           | Commercial   |                   |
| <b>COMMISSION DISTRICT:</b>                | 4 – Warren Sturman   |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Harbordale Civic Association, Inc.   |                   |
| <b>CASE PLANNER:</b>                       | Lorraine Tappen  |                   |
| <b>2. CASE:</b>                            | <b>UDP-S23018</b>  | <b>10:00 A.M.</b> |
| <b>REQUEST:</b>                            | <b>Site Plan Level II Review: 797 Multi-Family Residential Units, 175,010 Square-Feet of Office and Retail Use, 17,485 Square-Feet of Grocery Use, 10,000 Square-Feet of Restaurant Use, and 188-Room Hotel with Associated Parking Reduction Request in Downtown Regional Activity Center</b> |                   |
| <b>APPLICANT:</b>                          | 901 N. Federal Owner, LLC.   |                   |
| <b>AGENT:</b>                              | Courtney Crush, Crush Law, P.A.  |                   |
| <b>PROJECT NAME:</b>                       | 901 N. Federal Mixed Use Project   |                   |
| <b>PROPERTY ADDRESS:</b>                   | 901 N. Federal Highway   |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Green Star Park 33-11 B Blk A  |                   |
| <b>ZONING DISTRICT:</b>                    | Regional Activity Center – Urban Village District (RAC-UV)   |                   |
| <b>LAND USE:</b>                           | Downtown Regional Activity Center  |                   |
| <b>COMMISSION DISTRICT:</b>                | 2 – Steven Glassman  |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Flagler Village Civic Association  |                   |
| <b>CASE PLANNER:</b>                       | Jim Hetzel   |                   |
| <b>3. CASE:</b>                            | <b>UDP-S23020</b>  | <b>10:30 A.M.</b> |
| <b>REQUEST:</b>                            | <b>Site Plan Level III Review: Conditional Use, Waterway Use, and Use Greater than 10,000 Square-Feet in Community Business District for 250-Room Hotel with 18,500 Square-Feet of Restaurant Use with Associated Parking Reduction Request</b>  |                   |
| <b>APPLICANT:</b>                          | Integra Real Estate, LLC.  |                   |
| <b>AGENT:</b>                              | Courtney Crush, Crush Law, P.A.  |                   |
| <b>PROJECT NAME:</b>                       | The Mile Hotel, West   |                   |
| <b>PROPERTY ADDRESS:</b>                   | 3115 NE 32 <sup>nd</sup> Avenue  |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Galt Ocean Mile 34-16 B Lot 1 Blk 1  |                   |
| <b>ZONING DISTRICT:</b>                    | Community Business District (CB)   |                   |
| <b>LAND USE:</b>                           | Commercial   |                   |
| <b>COMMISSION DISTRICT:</b>                | 1 - John Herbst  |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Galt Mile Community Association  |                   |
| <b>CASE PLANNER:</b>                       | Michael Ferrera / Nancy Garcia (Assisting)   |                   |

**4. CASE:** **UDP-S23021** **11:00 A.M.**  
**REQUEST:** **Site Plan Level III Review: Use Greater than 10,000 Square-Foot in Community Business District for 70-Room Hotel with 9,000 Square foot Retail Use with Associated Parking Reduction Request**  
**APPLICANT:** Integra Real Estate, LLC.  
**AGENT:** Courtney Crush, Crush Law, P.A.  
**PROJECT NAME:** The Mile Hotel, East  
**PROPERTY ADDRESS:** 3230 NE 32<sup>nd</sup> Avenue  
**ABBREVIATED LEGAL DESCRIPTION:** Galt Ocean Mile 34-16 B Lot 1 Blk 1  
**ZONING DISTRICT:** Community Business District (CB)  
**LAND USE:** Commercial  
**COMMISSION DISTRICT:** 1 - John Herbst  
**NEIGHBORHOOD ASSOCIATION:** Galt Mile Community Association  
**CASE PLANNER:** Michael Ferrera / Nancy Garcia (Assisting)

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It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.