| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | |
|---|---|--|--|--|--|
| (1) Warren Sturman | OFFICE USE ONLY | | | | |
| Name | CITY OF FORT LAUDERDALE | | | | |
| (2) 801 Ponce De Leon Drive | | | | | |
| Address (number and street) | 2023 OCT 10 PM 1: 20 | | | | |
| Fort Lauderdale, FL 33316 City, State, Zip Code | 47,7673, 6,473, 474, 6,474 | | | | |
| Check here if address has changed | CTTV CLERKE OFFICE | | | | |
| (4) Check appropriate box(es): | (3) I.D. Number: 00000 | | | | |
| X Candidate (office sought):Fort Lauderdale City Comm | nission District 4 | | | | |
| Political Committee (PC) | | | | | |
| Electioneering Communications Org. (ECO) | eck here if PC or ECO has disbanded | | | | |
| r arty Executive Committee (FTT) | eck here if PTY has disbanded | | | | |
| Independent Expenditure (IE) (also covers an individual making electioneering communications) | eck here if no other IE or EC reports will be filed | | | | |
| (5) REPORT I | DENTIFIERS | | | | |
| Cover Period: From 07/01/2023 To 09/30/2023 | | | | | |
| | Troport Typo. | | | | |
| X Original Amendment Special Elec | tion Report | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT | | | | |
| Cash & Checks \$4,150.00 | Monetary Expenditures \$82.37 | | | | |
| Loans\$0.00 | Transfers to Office Account \$0.00 | | | | |
| Total Monetary\$4,150.00 | Total Monetary \$82.37 | | | | |
| | | | | | |
| In-Kind \$0.00 | (8) Other Distributions \$0.00 | | | | |
| (9) TOTAL Monetary Contributions to Date | (10) TOTAL Monetary Expenditures to Date | | | | |
| \$24,718.00 | \$358.79 | | | | |
| (11) CERTIFICATION | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, correct and complete: | | | | | |
| | | | | | |
| Warren Sturman | Warren Stupman | | | | |
| Individual (only for E or | X Candidate Objectman (only for PC and PTY) | | | | |
| · MACAMA XTUMMA | · MAXIMM XXIIMMIN | | | | |
| Signature Signature | Signature Signature | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | Warren Sturman | | | (2) I.D. | Number | 00000 | |
|--------------------------|---|-------------|---------------------------------|----------------------|------------------------|-----------|-------------|
| (3) Cover Perio | od 07/01/2023 - 09/30/2023 | | | (4) Pag | je | 1 of 1 | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Cor Type | otributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 07/03/2023 | Problem Solving PAC P.O Box 30265 Fort Lauderdale, FL 33303-0000 | В | Political Action Committe | CHE | | | \$ 1000.00 |
| 1 | | | е | | | | |
| 07/11/2023 | Quarles, Kristi 807 Ponce De Leon Drive Fort Lauderdale, FL 33316-0000 | l | Marketing | CHE | | | \$ 100.00 |
| 2 | | | | | | | |
| 09/19/2023 | Nevins, Bert 9521 NW 13th Street Plantation, FL 33322-0000 | ı | Retired | CHE | | | \$ 50.00 |
| 3 | | | | | | | |
| 09/25/2023 | Legacy Equity Holdings LLC 8751 18th Avenue Brooklyn, NY 11214-0000 | В | Real Estate | CHE | | | \$ 1000.00 |
| 4 | | | | | | | |
| 09/25/2023 | Fort Lauderdale 8th Avenue Hotel LLC 641 Danbury Road, 1st Floor Ridgefield, CT 06877-0000 | В | Hospitalit y | CHE | | | \$ 1000.00 |
| 5 | Triagonola, of 60077 6000 | | | | | | |
| 09/25/2023 | Gibbons, Joseph 10589 Versailles Blvd Wellington, FL 33449-0000 | 1 | Consulta nt | CHE | | | \$ 1000.00 |
| 6 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name | Warren Sturman | | (2) I.D. Numbe | r <u>00000</u> | | |
|--|---|--|---------------------|----------------|----------|--|
| (3) Cover Period 07/01/2023 - 09/30/2023 | | | (4) Page1 of 1 | | | |
| (5) | (7) | (8) | (9) | (10) | (11) | |
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 07/01/2023 | Anedot 1340 Poydas Street, Suite 1770 New Orleans, LA 70112-0000 | Processing Fee | MON | | \$ 40.30 | |
| 1 | | | | | | |
| 07/05/2023 | Highland Clarke Corp. 15955 La Cantera Parkway San Antonio, TX 78256-0000 | Checks for Campaign Acct | MON | | \$ 35.47 | |
| 2 | | | | | | |
| 07/11/2023 | Anedot 1340 Poydas Street, Suite 1770 New Orleans, LA 70112-0000 | Processing Fee | MON | | \$ 4.30 | |
| 3 | | | | | | |
| 09/19/2023 | Anedot 1340 Poydas Street, Suite 1770 New Orleans, LA 70112-0000 | Processing Fee | MON | | \$ 2.30 | |
| 4 | | | | | | |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

| (1) Name | Warren Sturman | (2) I.D. Number00000 | | | |
|--------------------------|---|--|-------------------------|-----------|--------|
| (3) Cover Peri | ver Period 07/01/2023 - 09/30/2023 | | | 0 of 0 | |
| (5) | (7) | (8) | (4) Page | (10) | (11) |
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Related Expenditures | Amendment | Amount |
| | Nothing to report on t | his form | | | |
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CAMPAIGN TREASURER'S REPORT - FUND TRANSFERS

| (1) Name | Warren Sturman | | (2) I.D. Number | 00000 | |
|--------------------------|---|------------------|----------------------|-----------|--------|
| (3) Cover Perio | od 07/01/2023 - 09/30/2023 | | (4) Page | 0 of 0 | |
| (5) | (7) | (8) | (9) | (10) | (11) |
| Date (6) Sequence Number | Name of Financial Institution Street Address & City, State, Zip Code | Transfer Type | Nature of Account | Amendment | Amount |
| | Nothing to report on the | s form | | | |
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