



DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department
Urban Design and Planning Conference Room
700 NW 19th Avenue Fort Lauderdale, FL 33311
November 14, 2023

AGENDA

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| I. STAFF MEETING | | 9:00 A.M. |
| II. REGULAR MEETING - AGENDA ITEMS: | | |
| 1. CASE: | UDP-S23055 | 9:30 A.M. |
| REQUEST: | Site Plan Level III Review: Conditional Use for Increased Building Height in the Urban Neighborhood Character Area for 77 Multifamily Units and 1,682 Square Feet of Commercial Use in Downtown Regional Activity Center | |
| APPLICANT: | 730 NE 4 th Avenue, LLC. | |
| AGENT: | Nectaria Chakas, Lochrie & Chakas, P.A. | |
| PROJECT NAME: | 730 NE 4 th Ave Mixed Use Development | |
| PROPERTY ADDRESS: | 730 NE 4 th Avenue | |
| GENERAL LOCATION: | Progresso 2-18 D Lot 39 To 42 Blk 291 | |
| ZONING DISTRICT: | Regional Activity Center – Urban Village (RAC-UV) | |
| LAND USE: | Downtown Regional Activity Center | |
| COMMISSION DISTRICT: | 2 – Steven Glassman | |
| NEIGHBORHOOD ASSOCIATION: | Flagler Village Civic Association | |
| CASE PLANNER: | Tyler Laforme | |
| 2. CASE: | UDP-S23054 | 10:00 A.M. |
| REQUEST: | Site Plan Level II Review: 4,550 Square-Foot Commercial Development | |
| APPLICANT: | NRNS Acquisitions 3600 Federal, LLC. | |
| AGENT: | Stephanie Toothaker, Esq. | |
| PROJECT NAME: | Furniture Showroom | |
| PROPERTY ADDRESS: | 3600 N. Federal Highway | |
| ABBREVIATED LEGAL DESCRIPTION: | Coral Ridge Country Club 36-30 B Lots 3,4,5,6,15,16,17,18 & 19 Blk S | |
| ZONING DISTRICT: | Boulevard Business District (B-1) | |
| LAND USE: | Commercial | |
| COMMISSION DISTRICT: | 1 – John Herbst | |
| NEIGHBORHOOD ASSOCIATION: | Coral Ridge Country Club Estate | |
| CASE PLANNER: | Adam Schnell | |
| 3. CASE: | UDP-S23028 | 10:30 A.M. |
| REQUEST: | Site Plan Level III Review: Parking Reduction Request for 1,895 Square-Foot Outdoor Seating Area | |
| APPLICANT: | Cordova Road, LLC. | |
| AGENT: | Jaime Sturgis, Native Realty | |
| PROJECT NAME: | Gateway | |
| PROPERTY ADDRESS: | 1930 E. Sunrise Blvd. | |
| ABBREVIATED LEGAL DESCRIPTION: | Replat Of Blk 4 Of Gateway 25-40 B Lot 6 To 8,9 Less N 48 Of E 48 Blk 4 | |
| ZONING DISTRICT: | Boulevard Business District (B-1) | |
| LAND USE: | Commercial | |
| COMMISSION DISTRICT: | 2 – Steven Glassman | |
| NEIGHBORHOOD ASSOCIATION: | Victoria Park Civic Association | |
| CASE PLANNER: | Adam Schnell | |

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.