

## City of Fort Lauderdale • Procurement Services Division 100 N. Andrews Avenue, 619 • Fort Lauderdale, Florida 33301 954-828-5933 Fax 954-828-5576 www.fortlauderdale.gov/purchasing

## **NOTICE OF MEETING**

## **EVALUATION COMMITTEE MEETING 2**

RFP No. 146 - Urban Forestry Master Plan for the City of Fort Lauderdale
Opening date: 10/24/23

An Evaluation Committee meeting will be held on Thursday, November 30<sup>th</sup>, 2023 at 10:30 am.

Location: Transportation and Mobility

290 NE 3rd Avenue

2nd Floor SD Conference Room Fort Lauderdale, Florida 33301

There will be presentations and Q&A from proposing firms. Presentations are to be held on Thursday, November 30<sup>th</sup>, 2023 and the first is expected to begin at 9:00am. These meetings are closed to the general public.

After the final presentations and Q&A the Evaluation Committee will meet to evaluate and score each proposal based on criteria established in the Request for Proposal. This portion will begin at 10:30am. This portion is a public meeting and is open to the general public. Please ask security and/or reception should you require access.

For comments or questions contact Laurie Platkin, Procurement Specialist, at (954) 828-5138 or email: <a href="mailto:lplatkin@fortlauderdale.gov">lplatkin@fortlauderdale.gov</a>. Districts 1, 2, 3 and 4

POSTED: 11/28/2023

Two or more City of Fort Lauderdale Commissioners or members of a Fort Lauderdale Advisory Board or Committee may be in attendance at this meeting.

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meeting or reading agendas and minutes for the meetings, please contact the City Clerk's Office at 954-828-5002 and arrangements will be made to provide these services to you.

