



## DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department  
Urban Design and Planning Conference Room  
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311  
February 27, 2024

### AGENDA

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|--|---|-------------------|
| <b>I. STAFF MEETING</b>                    |   | <b>9:00 A.M.</b>  |
| <b>II. REGULAR MEETING - AGENDA ITEMS:</b> |   |                   |
| <b>1. CASE:</b>                            | <b>UDP-S24005</b>   | <b>9:30 A.M.</b>  |
| <b>REQUEST:</b>                            | <b>Site Plan Level III Review: Conditional Use for Building Height above 150 Feet, Waterway Use, and Yard Modification Request for 44-unit Multifamily Development</b>  |                   |
| <b>APPLICANT:</b>                          | 900 Intracoastal Drive, LLC.  |                   |
| <b>AGENT:</b>                              | Courtney Crush, Crush Law, P.A.   |                   |
| <b>PROJECT NAME:</b>                       | 900 Intracoastal  |                   |
| <b>PROPERTY ADDRESS:</b>                   | 900 Intracoastal Drive  |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Sunrise 28-42 B, Block 1, Lots 8 and 9, BCPR  |                   |
| <b>ZONING DISTRICT:</b>                    | Residential Multifamily High Rise/High Density (RMH-60)   |                   |
| <b>LAND USE:</b>                           | High Density Residential  |                   |
| <b>COMMISSION DISTRICT:</b>                | 1 - John Herbst   |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | N/A   |                   |
| <b>CASE PLANNER:</b>                       | Yvonne Redding  |                   |
| <b>2. CASE:</b>                            | <b>UDP-S24007</b>   | <b>10:00 A.M.</b> |
| <b>REQUEST:</b>                            | <b>Site Plan Level II: Mixed-Use Development with 384 Residential Units, 52,173 Square-Feet of Office, 7,527 Square-Feet of Commercial, and 3,354 Square-Feet of Restaurant with an Associated Parking Reduction in the Downtown Regional Activity Center</b> |                   |
| <b>APPLICANT:</b>                          | 200 West Property Owner, LLC.   |                   |
| <b>AGENT:</b>                              | Stephanie Toothaker, Esq.   |                   |
| <b>PROJECT NAME:</b>                       | 200 W Broward   |                   |
| <b>PROPERTY ADDRESS:</b>                   | 200 W Broward Boulevard   |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Sperry's Sub Blk C Stranahan's Sub Blk 14 Ft Lauderdale 2-8 B Lots 1,2,3,4 and 20, 21,22  |                   |
| <b>ZONING DISTRICT:</b>                    | Regional Activity Center - City Center District (RAC-CC)  |                   |
| <b>LAND USE:</b>                           | Downtown Regional Activity Center   |                   |
| <b>COMMISSION DISTRICT:</b>                | 4 - Warren Sturman  |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Downtown Fort Lauderdale Civic Association  |                   |
| <b>CASE PLANNER:</b>                       | Trisha Logan  |                   |
| <b>3. CASE:</b>                            | <b>UDP-S24006</b>   | <b>10:30 A.M.</b> |
| <b>REQUEST:</b>                            | <b>Site Plan Level II Review: Mixed-Use Development with 36 Multifamily Residential Units and 1,164 Square-Feet of Commercial Use in Northwest Regional Activity Center</b>   |                   |
| <b>APPLICANT:</b>                          | Fort Lauderdale Community Redevelopment Agency  |                   |
| <b>AGENT:</b>                              | Andrew Schein, Lochrie & Chakas, P.A.   |                   |
| <b>PROJECT NAME:</b>                       | The Laramore  |                   |
| <b>PROPERTY ADDRESS:</b>                   | 1620 NW 6 <sup>th</sup> Court   |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Lincoln Park First Add Corr Plat 5-1 B Lots 9 To 12   |                   |
| <b>ZONING DISTRICT:</b>                    | Northwest Regional Activity Center-Mixed Use west (NWRAC-MUw)   |                   |
| <b>LAND USE:</b>                           | Northwest Regional Activity Center  |                   |
| <b>COMMISSION DISTRICT:</b>                | 3 - Pamela Beasley-Pittman  |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Durr's Community Association  |                   |
| <b>CASE PLANNER:</b>                       | Adam Schnell  |                   |

4. **CASE:** **UDP-S23066** **11:00 A.M.**  
**REQUEST:** **Site Plan Level II Review: 2,207 Square-Foot of Commercial Use**  
**APPLICANT:** Alvin Lewis  
**AGENT:** Bertram Lewars, Architect  
**PROJECT NAME:** 2200 Ponderosa Plaza  
**PROPERTY ADDRESS:** 2201-2205 NW 6<sup>th</sup> Street  
**ABBREVIATED LEGAL DESCRIPTION:** Washington Park 19-22 B Lot 30  
**ZONING DISTRICT:** Northwest Regional Activity Center-Mixed Use west (NWRAC-MUw)  
**LAND USE:** Northwest Regional Activity Center  
**COMMISSION DISTRICT:** 3 - Pamela Beasley-Pittman  
**NEIGHBORHOOD ASSOCIATION:** Durrs Community Association  
**CASE PLANNER:** Nancy Garcia
5. **CASE:** **UDP-RS24002** **11:30 A.M.**  
**REQUEST:** **Site Plan Level II Review: Sign Request for Three (3) Roof Signs in the Regional Activity Center**  
**APPLICANT:** PAWACQCO Holdings 5, LLC.  
**AGENT:** Courtney Crush, Crush Law, P.A.  
**PROJECT NAME:** Park Plaza Signage  
**PROPERTY ADDRESS:** 600 SE 2<sup>nd</sup> Court  
**ABBREVIATED LEGAL DESCRIPTION:** Edgewater Add Corr Plat 2-73 D Lot 10  
**ZONING DISTRICT:** Regional Activity Center - East Mixed Use District (RAC-EMU)  
**LAND USE:** Downtown Regional Activity Center  
**COMMISSION DISTRICT:** 4 - Warren Sturman  
**NEIGHBORHOOD ASSOCIATION:** Beverly Heights Association  
**CASE PLANNER:** Tyler Laforme

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It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.