



DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department
Urban Design and Planning Conference Room
700 NW 19th Avenue Fort Lauderdale, FL 33311
April 09, 2024

AGENDA

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| I. STAFF MEETING | | 9:00 A.M. |
| II. REGULAR MEETING - AGENDA ITEMS: | | |
| 1. CASE: | UDP-S24017 | 9:30 A.M. |
| REQUEST: | Site Plan Level II Review: 24-Unit Townhouse Development | |
| APPLICANT: | Victoria Park Development, LLC. | |
| AGENT: | Andrew Schein, Lochrie & Chakas, P.A. | |
| PROJECT NAME: | 809 NE 16 th Avenue Residences | |
| PROPERTY ADDRESS: | 809 NE 16 th Avenue | |
| ABBREVIATED LEGAL DESCRIPTION: | Progresso 2-18 D Lots 1 through 9, Blk 242 | |
| ZONING DISTRICT: | Residential Multifamily Mid Rise/ Medium High-Density District (RMM-25) | |
| LAND USE: | Medium-High Residential | |
| COMMISSION DISTRICT: | 2 - Steven Glassman | |
| NEIGHBORHOOD ASSOCIATION: | Victoria Park Civic Association | |
| CASE PLANNER: | Michael P. Ferrera | |
| 2. CASE: | UDP-P24002 | 10:00 A.M. |
| REQUEST: | Plat Review: 16,000 Square-Foot Fire Station | |
| APPLICANT: | City of Fort Lauderdale | |
| AGENT: | Danica Grujicic, City of Fort Lauderdale | |
| PROJECT NAME: | Fire Station #13 Plat | |
| PROPERTY ADDRESS: | 2871 E. Sunrise Boulevard | |
| ABBREVIATED LEGAL DESCRIPTION: | 36-49-42, Lot 1, acreage | |
| ZONING DISTRICT: | Parks Recreation and Open Space District (P) | |
| LAND USE: | Parks Recreation and Open Space | |
| COMMISSION DISTRICT: | 2 - Steven Glassman | |
| NEIGHBORHOOD ASSOCIATION: | N/A | |
| CASE PLANNER: | Karlanne Devonish | |
| 3. CASE: | UDP-S24016 | 10:30 A.M. |
| REQUEST: | Site Plan Level II Review: Change of Use from 5,696 Square Feet of Retail Use to Medical Office with Shared Parking Reduction | |
| APPLICANT: | Studio 96, LLC. | |
| AGENT: | Andrew Schein, Lochrie & Chakas, P.A. | |
| PROJECT NAME: | ARC Dialysis | |
| PROPERTY ADDRESS: | 3045 N. Federal Highway | |
| ABBREVIATED LEGAL DESCRIPTION: | Coral Shopping Center 29-30 B Lot 20 | |
| ZONING DISTRICT: | Boulevard Business District (B-1) | |
| LAND USE: | Commercial | |
| COMMISSION DISTRICT: | 1 - John Herbst | |
| NEIGHBORHOOD ASSOCIATION: | N/A | |
| CASE PLANNER: | Yvonne Redding | |
| 4. CASE: | UDP-RS24004 | 11:00 A.M. |
| REQUEST: | Site Plan Level II Review: RAC Signage Request for Two Additional Wall Signs and Above Canopy Sign | |
| APPLICANT: | Flagler Village Land Tr; Greenfield, Steven B Trustee | |
| AGENT: | Lance Scida, PMG Asset Services, LLC. | |
| PROJECT NAME: | Quantum at Flagler Village Signage Request | |

PROPERTY ADDRESS: 701 N. Federal Highway
ABBREVIATED LEGAL DESCRIPTION: Progresso 2-18 D Lots 25 Thru 30 Blk 293
ZONING DISTRICT: Regional Activity Center – Urban Village District (RAC-UV)
LAND USE: Downtown Regional Activity Center
COMMISSION DISTRICT: 2 - Steven Glassman
NEIGHBORHOOD ASSOCIATION: Flagler Village Civic Association
CASE PLANNER: Yvonne Redding

5. CASE: **UDP-RS24005** **11:30 A.M.**
REQUEST: **Site Plan Level II Review: RAC Signage Request for Additional Wall Sign**
APPLICANT: Hector and Nancy Di Carlo
AGENT: N/A
PROJECT NAME: Di Carlo Building Signage
PROPERTY ADDRESS: 1321 S. Andrews Avenue
ABBREVIATED LEGAL DESCRIPTION: Croissant Park 4-28 B Lot 5 Blk 22
ZONING DISTRICT: South Regional Activity Center-South Andrews east District (SRAC-SAe)
LAND USE: South Regional Activity Center
COMMISSION DISTRICT: 4 - Warren Sturman
NEIGHBORHOOD ASSOCIATION: Poinciana Park Civic Association
CASE PLANNER: Tyler Laforme

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.