



Memorandum

Memorandum No: 24-103

Date: June 26, 2024

To: Honorable Mayor, Vice Mayor, and Commissioners

From: Susan Grant, Acting City Manager *Susan Grant*

Re: July 2, 2024, Agenda Publication Preview of Substantive Documents

In the interest of providing additional review time for items with substantive documentation in the upcoming agenda, the below draft backup documents are being shared prior to official publication:

- CAM 24-0677: Urban Land Institute - City Hall Project Presentation
 - Exhibit 1 – ULI City Hall Presentation
 - Exhibit 2 – ULI City Hall Report

The Appendix not included, can be made available upon request.

We anticipate this item will be presented on the July 2, 2024, Conference agenda for discussion and direction by the City Commission. No official action on this item is anticipated at this time.

Please note, these documents are in draft form and the content, along with the anticipated agenda date, are subject to change.

Please let us know if you need any clarification as you review these materials.

c: Anthony G. Fajardo, Assistant City Manager
Laura Reece, Acting Assistant City Manager
Ben Rogers, Acting Assistant City Manager
Thomas J. Ansbro, City Attorney
David R. Soloman, City Clerk
Patrick Reilly, City Auditor
Department Directors
CMO Managers