



DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department
Urban Design and Planning Conference Room
700 NW 19th Avenue Fort Lauderdale, FL 33311
November 12, 2024

DRC Comments and Backup material for each case are posted on the City's website: www.fortlauderdale.gov/DRC on the Friday before the scheduled DRC meeting date.

AGENDA

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| I. <u>STAFF MEETING</u> | | 9:00 A.M. |
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| II. <u>DRC MEETING AGENDA ITEMS</u> | | |
| 1. CASE: | UDP-S24061 | 9:30 A.M. |
| REQUEST: | Site Plan Level II Review: 1,706 Square-Foot Automotive Repair Station | |
| APPLICANT: | 715 Sunrise, LLC. | |
| AGENT: | Kristin DiPierro, Thomas Engineering, Group, LLC. | |
| PROJECT NAME: | Take 5 Oil Change | |
| PROPERTY ADDRESS: | 715 W. Sunrise Boulevard | |
| ABBREVIATED LEGAL DESCRIPTION: | Progresso 2-18 D Lot 19 To 23,24 Less S 15 For St Blk 195 | |
| ZONING DISTRICT: | Boulevard Business District (B-1) | |
| LAND USE: | Commercial | |
| COMMISSION DISTRICT: | 2 – Steven Glassman | |
| NEIGHBORHOOD ASSOCIATION: | South Middle River Civic Association | |
| CASE PLANNER: | Nicholas Kalargyros | |
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| 2. CASE: | UDP-V24002 | 9:45 A.M. |
| REQUEST: | Vacation of Right-of-Way Review: 40-Foot Wide by 140-Foot Long Portion of SE 2nd Court Between S. Victoria Park Road and Rio Navarro Waterway | |
| APPLICANT: | John Terrill and Agnes Howard (Owners) | |
| AGENT: | Andrew Schein, Lochrie & Chakas, P.A. | |
| PROJECT NAME: | Terrill ROW Vacation | |
| GENERAL LOCATION: | SE 2 nd Court | |
| ZONING DISTRICT: | Residential Single Family/Low Medium Density (RS-8) | |
| LAND USE: | Low-Medium Residential | |
| COMMISSION DISTRICT: | 4 - Warren Sturman | |
| NEIGHBORHOOD ASSOCIATION: | Colee Hammock Homeowners Association | |
| CASE PLANNER: | Yvonne Redding | |

It is anticipated that each Development Review Committee agenda item will take approximately 15 minutes. Due to space constraints, please do not arrive more than 30 minutes prior to the scheduled time. Please note the DRC meetings are recorded. If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas, please contact the City Clerk's office at (954) 828-5002 two days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.